Surah Al-Baqarah (The Cow) سورة البقرة

[Al-Baqarah - سورة البقرة 2:255 of 286]

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْحَىُّ ٱلْقَيُّومُ ۚ لَا تَأْخُذُهُۥ سِنَةٌ وَلَا نَوْمٌ ۚ لَّهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا
فِى ٱلْأَرْضِ ۗ مَن ذَا ٱلَّذِى يَشْفَعُ عِندَهُۥٓ إِلَّا بِإِذْنِهِۦ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ
وَلَا يُحِيطُونَ بِشَىْءٍ مِّنْ عِلْمِهِۦٓ إِلَّا بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ ۖ
وَلَا يَـُٔودُهُۥ حِفْظُهُمَا ۚ وَهُوَ ٱلْعَلِىُّ ٱلْعَظِيمُ ٢٥٥

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

Surah Al-Kafirun (The Disbelievers) سورة الكافرون

[Al-Kafirun - سورة الكافرون 109:1 - 6]

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ يَٰٓأَيُّهَا ٱلْكَٰفِرُونَ (١)

Say, "O disbelievers,

لَآ أَعْبُدُ مَا تَعْبُدُونَ (٢)

I do not worship what you worship.

وَلَآ أَنتُمْ عَٰبِدُونَ مَآ أَعْبُدُ (٣)

Nor are you worshippers of what I worship.

وَلَآ أَنَا۠ عَابِدٌ مَّا عَبَدتُّمْ (٤)

Nor will I be a worshipper of what you worship.

وَلَآ أَنتُمْ عَٰبِدُونَ مَآ أَعْبُدُ (٥)

Nor will you be worshippers of what I worship.

لَكُمْ دِينُكُمْ وَلِىَ دِينِ (٦)

For you is your religion, and for me is my religion."

Surah Al-'Ikhlas_(The Unity)_سورة الإخلاص

[Al-'Ikhlas - سورة الإخلاص 112:1 - 4]

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ هُوَ ٱللَّهُ أَحَدٌ (١)

Say, "He is Allah, [who is] One,

ٱللَّهُ ٱلصَّمَدُ (٢)

Allah, the Eternal Refuge.

لَمْ يَلِدْ وَلَمْ يُولَدْ (٣)

He neither begets nor is born,

وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ (٤)

Nor is there to Him any equivalent."

Surah Al-Falaq (The Dawn) سورة الفلق

[Al-Falaq - سورة الفلق 113:1 - 5]

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ ٱلْفَلَقِ (١)

Say, "I seek refuge in the Lord of daybreak

مِن شَرِّ مَا خَلَقَ (٢)

From the evil of that which He created

وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ (٣)

And from the evil of darkness when it settles

وَمِن شَرِّ ٱلنَّفَّٰثَٰتِ فِى ٱلْعُقَدِ (٤)

And from the evil of the blowers in knots

وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ (٥)

And from the evil of an envier when he envies."

Surah An-Nas (The Mankind)_سورة الناس

[An-Nas - سورة الناس 114:1 - 6]

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ ٱلنَّاسِ (١)

Say, "I seek refuge in the Lord of mankind,

مَلِكِ ٱلنَّاسِ (٢)

The Sovereign of mankind.

إِلَٰهِ ٱلنَّاسِ (٣)

The God of mankind,

مِن شَرِّ ٱلْوَسْوَاسِ ٱلْخَنَّاسِ (٤)

From the evil of the retreating whisperer -

ٱلَّذِى يُوَسۡوِسُ فِى صُدُورِ ٱلنَّاسِ (٥)

Who whispers [evil] into the breasts of mankind -

مِنَ ٱلۡجِنَّةِ وَٱلنَّاسِ (٦)

From among the jinn and mankind."

Surah Al-'A`raf (The Elevated Places) سورة الأعراف

[Al-'A`raf - سورة الأعراف 7:117 – 119 of 206]

وَأَوۡحَيۡنَآ إِلَىٰ مُوسَىٰٓ أَنۡ أَلۡقِ عَصَاكَۖ فَإِذَا هِىَ تَلۡقَفُ مَا يَأۡفِكُونَ (١١٧)

And We inspired to Moses, "Throw your staff," and at once it devoured what they were falsifying.

فَوَقَعَ ٱلۡحَقُّ وَبَطَلَ مَا كَانُواْ يَعۡمَلُونَ (١١٨)

So the truth was established, and abolished was what they were doing.

فَغُلِبُواْ هُنَالِكَ وَٱنقَلَبُواْ صَٰغِرِينَ (١١٩)

And Pharaoh and his people were overcome right there and became debased.

Surah Yunus (Jonah) سورة يونس

[Yunus - سورة يونس 10:79 – 82 of 109]

وَقَالَ فِرْعَوْنُ ٱئْتُونِى بِكُلِّ سَٰحِرٍ عَلِيمٍ (٧٩)

And Pharaoh said, "Bring to me every learned magician."

فَلَمَّا جَآءَ ٱلسَّحَرَةُ قَالَ لَهُم مُّوسَىٰٓ أَلْقُوا۟ مَآ أَنتُم مُّلْقُونَ (٨٠)

So when the magicians came, Moses said to them, "Throw down whatever you will throw."

فَلَمَّآ أَلْقَوْا۟ قَالَ مُوسَىٰ مَا جِئْتُم بِهِ ٱلسِّحْرُ ۖ إِنَّ ٱللَّهَ سَيُبْطِلُهُۥٓ ۖ إِنَّ ٱللَّهَ لَا يُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ (٨١)

And when they had thrown, Moses said, "What you have brought is [only] magic. Indeed, Allah will expose its worthlessness. Indeed, Allah does not amend the work of corrupters.

وَيُحِقُّ ٱللَّهُ ٱلْحَقَّ بِكَلِمَٰتِهِۦ وَلَوْ كَرِهَ ٱلْمُجْرِمُونَ (٨٢)

And Allah will establish the truth by His words, even if the criminals dislike it."

Surah Taha (Ta Ha) سورة طه

[Taha - سورة طه 20:65 – 69 of 135]

قَالُوا۟ يَٰمُوسَىٰٓ إِمَّآ أَن تُلْقِىَ وَإِمَّآ أَن نَّكُونَ أَوَّلَ مَنْ أَلْقَىٰ (٦٥)

They said, "O Moses, either you throw or we will be the first to throw."

قَالَ بَلْ أَلْقُوا۟ ۖ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِن سِحْرِهِمْ أَنَّهَا تَسْعَىٰ (٦٦)

He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes].

فَأَوْجَسَ فِى نَفْسِهِۦ خِيفَةً مُّوسَىٰ (٦٧)

And he sensed within himself apprehension, did Moses.

قُلْنَا لَا تَخَفْ إِنَّكَ أَنتَ ٱلْأَعْلَىٰ (٦٨)

Allah said, "Fear not. Indeed, it is you who are superior.

وَأَلْقِ مَا فِى يَمِينِكَ تَلْقَفْ مَا صَنَعُوٓا۟ ۖ إِنَّمَا صَنَعُوا۟ كَيْدُ سَٰحِرٍ ۖ وَلَا يُفْلِحُ ٱلسَّاحِرُ

حَيْثُ أَتَىٰ (٦٩)

And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."